



**22<sup>nd</sup> Asia-Pacific League of  
Associations for Rheumatology  
Virtual Congress**  
24 - 29 October 2020



## POSTER PRESENTATION GUIDELINES

### PRESENTATION DETAILS

**Deadline:** You are required to submit your completed files by **Monday 14 September 2020**.

Poster presentations include 2 components that need to be finalised and submitted as outlined below:

#### Poster presentation

- You are required to submit a poster presentation in PPT format
- The poster should be in A0 size format
- The poster must be prepared using the official [APLAR poster template](#)

#### Poster audio

- Record an audio file (no video) of you or a colleague outlining the work presented in your poster out loud in English
- Please ensure the audio recording is clear and easy to understand with no audio interference
- The audio file should be no longer than 2 minutes in length
- Save your audio recording as an MP3 or MP4 file.
- Recommended devices to record audio: smart phone or laptop

Both of your submitted poster files (PPT poster and audio file) will be available on the virtual platform for the APLAR 2020 Congress.

### POSTER SUBMISSION

As outlined above, poster presenters are required to upload and submit 2 files. Included below is critical information in how to name and upload your files. Please ensure that you read this information carefully and follow the instructions.

#### Poster presentation

Once your poster is finalised, please ensure that you save your file with the following name: *last name\_paper number\_poster*. For example: Kingston\_313\_poster

#### Poster audio

Once you have recorded your poster audio, please ensure that you save your file with the following name: *Last name\_paper number\_poster*. For example: Kingston\_313\_poster

Your paper number can be found in your acceptance email.

To submit your files; please use the following [poster upload link](#).

### ENQUIRIES AND CORRESPONDENCE

Please contact the APLAR 2020 Program Manager: [info@aplar2020.com](mailto:info@aplar2020.com)

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**APLAR 2020 Program Manager**  
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